

IFW

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of:

LANCASTER, Mark

Filed: September 8, 2003

Serial Number: 10/657,388

For: Underground Electrical Cable with  
Temperature Sensing Means

Group Art Unit: 2883

Examiner: MOONEY, Michael P.

ELECTION

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22312-1450

Dear Sir:

This Election is in response to the April 25, 2005 Office Action having a shortened one month period for reply.

Applicants elect with traverse to prosecute the claims of Group I, claims 1-22.

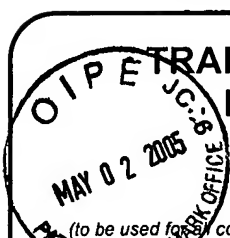
In view of the above Election applicants consider this responsive to the Office Action and examination of the elected claims is respectfully requested.

Respectfully submitted,

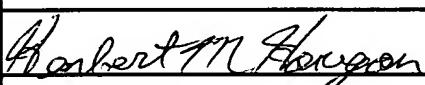
SMITH, GAMBRELL & RUSSELL, LLP

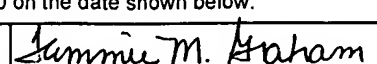
*Herbert M. Hanegan*  
Herbert M. Hanegan  
Registration No. 25,682

April 28, 2005  
Smith, Gambrell & Russell, LLP  
Promenade II, Suite 3100  
1230 Peachtree Street  
Atlanta, GA 30309  
404-815-3664

|   |                      |                        |             |
|---|----------------------|------------------------|-------------|
|  | Application Number   | 10/657,388             |             |
|   | Filing Date          | September 8, 2003      |             |
|   | First Named Inventor | LANCASTER              |             |
|   | Art Unit             | 2883                   |             |
|   | Examiner Name        | MOONEY, Michael P.     |             |
| Total Number of Pages in This Submission  |                      | 2                      |             |
|   |                      | Attorney Docket Number | 031264.077A |

| ENCLOSURES (check all that apply)  |  |  |
|--|--|--|
| <input type="checkbox"/> Fee Transmittal Form<br><input type="checkbox"/> Fee Attached<br><input checked="" type="checkbox"/> Amendment / Reply<br><input type="checkbox"/> After Final<br><input type="checkbox"/> Affidavits/declaration(s)<br><input type="checkbox"/> Extension of Time Request<br><input type="checkbox"/> Express Abandonment Request<br><input type="checkbox"/> Information Disclosure Statement<br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><input type="checkbox"/> Reply to Missing Parts/ Incomplete Application<br><input type="checkbox"/> Reply to Missing Parts under 37 CFR1.52 or 1.53 | <input type="checkbox"/> Drawing(s)<br><input type="checkbox"/> Licensing-related Papers<br><input type="checkbox"/> Petition<br><input type="checkbox"/> Petition to Convert to a Provisional Application<br><input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address<br><input type="checkbox"/> Terminal Disclaimer<br><input type="checkbox"/> Request for Refund<br><input type="checkbox"/> CD, Number of CD(s) _____<br><input type="checkbox"/> Landscape Table on CD | <input type="checkbox"/> After Allowance Communication to TC<br><input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences<br><input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)<br><input type="checkbox"/> Proprietary Information<br><input type="checkbox"/> Status Letter<br><input checked="" type="checkbox"/> Other Enclosure(s) (please identify below):<br>Return Receipt Postcard |
| <div style="border: 1px solid black; padding: 5px;"> <b>Remarks</b><br/> <br/> </div>  |  |  |

| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT |   |          |        |
|--|---|----------|--------|
| Firm                                       | Smith, Gambrell & Russell, LLP  |          |        |
| Signature                                  |  |          |        |
| Printed Name                               | Herbert M. Hanegan  |          |        |
| Date                                       | April 28, 2005  | Reg. No. | 25,682 |

| CERTIFICATE OF TRANSMISSION/MAILING   |   |      |                |
|---|---|------|----------------|
| I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below. |   |      |                |
| Signature   |  |      |                |
| Typed or printed name   | Tammie M. Graham  | Date | April 28, 2005 |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.